

THE MOST HOLY BODY AND BLOOD OF CHRIST

FROM: YOU CAT
Youth Catechism of the Catholic Church

I Believe in Jesus Christ, the Only Begotten Son of God

78. Why can we grasp Jesus only as a “mystery”?

Jesus extends into God; therefore we cannot understand him if we exclude the invisible divine reality. [525-530, 536]

The visible side of Jesus points to the invisible. We see in the life of Jesus numerous realities that are powerfully present but that we can understand only as a MYSTERY. Examples of such mysteries are the divine Sonship, the Incarnation, the Passion, and the Resurrection of Christ.

79. Did Jesus have a soul, a mind, and a body just as we do?

Yes. Jesus “worked with human hands, he thought with a human mind. He acted with a human will, and with a human heart he loved” (Second Vatican Council, GS 22, 2). [470-476]

The humanity of Jesus is complete and includes also the fact that Jesus possessed a soul and developed psychologically and spiritually. In this soul dwelled his human identity and his special self-consciousness. Jesus knew about his unity with his heavenly Father in the Holy Spirit, by whom he allowed himself to be guided in every situation of his life.

80. Why is Mary a Virgin?

God willed that Jesus Christ should have a true human mother but only God himself as his Father, because he wanted to make a new beginning that could be credited to him alone and not to earthly forces. [484-504, 508-510]

Mary’s virginity is not some outdated mythological notion but rather fundamental to the life of Jesus. He was born of a woman but no human father. Jesus Christ is now beginning in the world that has been instituted from on high. In the Gospel of Luke, Mary asks the angel, “How can this be, since I have no husband?” (do not sleep with a man, Lk 1:34); the angel answered, “The Holy Spirit will come upon you” (Lk 1:35). Although the Church from the earliest days was mocked on account of her belief in Mary’s virginity, she has always believed that her virginity is real and not merely symbolic. 117

“VOCATION SEEDS”

Receiving Eucharist is a real sign of unity in our Church. God nourishes us with the “Bread from Heaven” if we have ordained priests to celebrate the Liturgy. If you feel the inclination towards a Church vocation,

call Fr. Hansoo 416 968 0997

email: vocations@vocations.ca www.vocationstoronto.ca

MASS INTENTIONS

Saturday June 9:

5:00 pm +Sebastiao Braganca
+Ana Ditosa Dias
+Walter Olkovich
+Charlobelle De Silva
In Honour of St. Anthony
Intention of Lily Wardojo
Intention of Suzanne & David Chow
Intention of Yvonne Lobo
In Thanksgiving of Sybil Saldanha

Sunday June 10:

9:00 am +Mary Schembri

10:30 am +Alejandro Fontanilla

12:00 pm Pro - Populo

Monday June 11:

9:00 am In Thanksgiving of Thelma & Mary
Therese Tolentino

Tuesday June 12:

9:00 am Intention of Sybil Saldanha

Wednesday June 13:

7:30 pm In Thanksgiving of Aida Atienza

Thursday June 14:

9:00 am +Roger Beaudry

Friday June 15:

9:30 am Celebrant’s Intention

7:30 pm In Thanksgiving of Antony Pedropillai

Saturday June 16:

9:00 am Celebrant’s Intention

Novalis “Living for Christ” daily missals for the month of July are available from the gift shop at \$2.50 each.

SANCTUARY LAMP

Arulnesan Family

Adoration of the Blessed Sacrament
every Friday starting with Mass at 9:30 am
and concluded with Benediction and
Mass at 7:30 pm

WEDDING BANNES

There is a promise of marriage between:
Ryan Crasto & Priyauka Komar

June 10, 2012

Today is the Feast of the Body and Blood of Christ. A Procession with the Blessed Sacrament will be held after the 12:00 pm Mass. All are invited and encouraged to attend.

The Knights of Columbus - St. Aidan Council and Canadian Blood Services thanks all those who participated in the St. Aidan Church Blood Drive on Saturday June 2. As we celebrate the Feast of the Body and Blood of Christ, your donation of blood is a powerful demonstration of Christian love in action....*and it will save lives! Thank You!*

Feast of St. Anthony

will be celebrated on Sunday June 17, 2012
at St. Aidan R.C. Church
with Mass at 12:00 noon followed by Procession.
Blessing of children & bread, distribution of bread and closing with a Pot Luck Lunch for all devotees.
Please drop off your dish (no bread or pop) in the Church Hall before Mass.
Contact: George Fernandes - 416 493 0016

SOCIETY OF ST. VINCENT DE PAUL

Tel: 416-821-1319 **www.svdptoronto.org**

God is able to provide us with every blessing in abundance, so that by always having enough of everything, we may share abundantly.
Your contribution to the POOR BOX will help lift up the lowly and feed the hungry.

Today is Bundle Up Weekend:

Please support the SVP Program by bringing in your gently used clothes and household linens. Please **do not** put any furniture or electronic items in the van. The SVP truck will be in the parking lot.
The SVP collection for the month of May was \$1,131.09.
Thank you for your support.

The Marygrove Camp collection will be taken up this weekend June 9/10. 1,100 girls from less fortunate families will be attending camp this summer. Please remember to support this important work of the Society of St. Vincent de Paul. Each and every child's camping experience is fully subsidized through this collection—thank you for your support!

The 2012 Marriage Preparation Program at St. Aidan Church will commence on September 22, 2012. Please note that this program is held once a year; therefore couples planning to marry by December 2013 must register for it. For more information, please contact Aggie Gomes at 416-292-5707.

SHARELIFE

Thank You to everyone who contributed to the 2012 ShareLife Parish Campaign. Through your generosity, you are helping ShareLife agencies continue the valuable work they do for the poor and marginalized in our region. You have opened a door to new opportunities for thousands of the most vulnerable in our midst. For anyone who wishes to make a donation, you are still welcome to do so. You can drop your ShareLife envelopes in the offertory basket until July 31, 2012 or donate online at www.sharelife.org. Thank You!

Thank you for your generosity.

So far you have donated: \$ 32,000.00
Our Parish Goal is \$35,500.00

ANTI-BULLYING LEGISLATION

On June 5, 2012, Bill 13 (Accepting School Act) was passed by the Ontario Legislature. It will now become law. Given the very high-profile and emotional debate taking place both in the public and the media, it is important that all clergy be particularly prudent and thoughtful in any public communication on this issue.

The following information may help shed light on the present situation and the work of the bishops in recent months.

Background

- The government's own language in the initial draft of the bill provided freedom for different approaches to anti-bullying legislation, including a Catholic template.
- Catholic Partners, including the bishops, have worked since April 2011 on anti-bullying template, resulting in the January 2012 "Respecting Difference" document. This is the current strategy utilized in our Catholic schools. (see copy of "Respecting Difference" online at www.archtoronto.org)
- Cardinal Collins and other partners have been engaged on this issue with literally hundreds of meetings over the last 15 months.
- The government gave every indication they would try to take the "best" of the two anti-bullying bills before the legislature (Bills 13 & 14). After months of discussions, this changed suddenly on May 25, 2012 with a dramatic shift in position.
- Cardinal Collins released a public statement on May 28, 2012 along with subsequent media interviews expressing serious concerns regarding this change in government approach. (statement available at: www.archtoronto.org)

Moving Forward

- It has now been legislated that, when requested by a student, a school club must use the name Gay Straight Alliance (GSA). We anticipate GSAs to be requested by students in a small number of Catholic schools. Most schools and students support an over-arching approach to tackling bullying of any type collectively.
- Our schools will respect the law, but we firmly believe that the content of these groups must align with our faith-based approach. The Assembly of Catholic Bishops of Ontario released a brief statement to this effect June 5 (statement available online at: www.archtoronto.org)
- All parties with elected members in the Ontario Legislature have spoken publicly this week regarding their support of publicly funded Catholic education.