

FIRST SUNDAY OF LENT

FROM: YOU CAT
Youth Catechism of the Catholic Church
The Ten Commandments

The Seventh Commandment: You shall not steal.

426. What is regulated by the Seventh Commandment: "You shall not steal" (Ex 20:15) ?

The Seventh Commandment not only forbids taking something away from another person, it also requires the just management and distribution of the earth's goods; it regulates the question of private property and the distribution of the proceeds from human work. The unjust distribution of raw materials is also indicted in this commandment. [2401]

In the first place, the Seventh Commandment actually forbids only taking someone else's property unlawfully. However, it also addresses the human endeavor to make just social arrangements in the world and to plan for its beneficial development. The Seventh Commandment says that we are obliged in faith to advocate the protection of the environment as part of creation and to conserve the earth's natural resources.

427. Why is there no absolute right to private property?

There is no absolute but only a relative right to private property because God created the earth and its goods for all mankind. [2402 - 2406, 2452]

Before parts of created reality can "belong" to individuals, because they have been obtained legally, inherited, or received as gifts, these owners must know that there is no property without social obligation. At the same time, the Church contradicts those who conclude from the social obligation associated with property that there should be no private property and that everything should belong to everybody, or to the State. The private owner who manages, tends, and increases a plot of land in keeping with the Creator's plan and divides the proceeds in such a way that each person gets what is his due is by all means acting according to the divine commission for creation.

FUNDRAISING - STUBENVILLE CONFERENCE
Valentine's Weekend

Today, Saturday 13th and Sunday 14th, February
Roses and Carnations will be available after all weekend Masses for a donation of \$ 3.00 each. Please support our youth.

ANNUAL PILGRIMAGE TO THE NATIONAL
SHRINES OF QUEBEC July 1 - 4, 2016

Please read the poster in the foyer for more detailed information. Organized by the St. Aidan Council CWL

Religious Articles from the Holy Land will be made available next weekend February 20/21, 2016 in the foyer after all Masses.

MASS INTENTIONS

Saturday: February 13:

5:00 pm +Ely & Danny Sanchez
+Emelda & Fred Balasingham
+Cecilia Luz Africa
+Clement Benedict
In Honour of St. Anthony
Intention of Therese MacNeil
Intention of Joey Kapitan
In Thanksgiving of Carol Garcia

Sunday February 14:

9:00 am +Jacinto Uyham Jr.

10:30 am In Thanksgiving of Elvin Arulnesan

12:00 pm Pro - Populo

Monday February 15:

9:00 am +Mary Luu

Tuesday February 16:

9:00 am +Faustino Evangelio

Wednesday February 17:

7:30 pm +Julian Vasquez Sr.

Thursday February 18:

9:00 am +Paul & Ellen Loo

Friday February 19:

9:30 am Celebrant's Intention

7:30 pm +Joseph & Nataline Britto

Saturday February 20:

9:00 am Celebrant's Intention

ADORATION OF THE BLESSED SACRAMENT
on Fridays starts with Mass at 9:30 am and
concludes with Benediction at 7:00 pm

PARISH LENTEN MISSION

Please mark your calendar for our Parish Lenten
Mission which will be on Monday March 7, Tuesday
March 8, Wednesday March 9, 2016 at 7:30 pm

HOLY DOOR

The next trip to the Holy Door will be on Saturday March 12, 2016 at St. Paul Basilica on Power St., Toronto. Anyone who wishes to go on their own, can join the group in the Church.

February 14, 2016

LENT

Lent is the yearly celebration by the church of its cooperative conversion in Jesus Christ. During this season the liturgy prepares catechumens to celebrate the paschal mysteries by the various stages of the Christian initiation. Lent also prepares the faithful for Easter as they recall their baptism and do penance in the preparation for the greatest feast of the year.

PENITENTIAL DISCIPLINE

Law of the Gospel: The Church wants new emphasis to be given to the evangelical law that a follower of Christ must do penance. While the heart of penance is hatred for sin as an offence against God, external forms of penance are required to deepen and encourage the internal virtue.

Fridays are days of abstinence from meat, but Catholics may substitute by special acts of charity and piety on this day.

Stations of the Cross will be held during Lent every Friday after the 7:30 pm Mass.

Lent: The penitential charter of Lent is to be maintained. On these days penance is to be considered an important requirement of the Christian Life. Fulfillment of this duty involves prayer, works of piety and charity, and self-denial by fulfilling one's obligation more faithfully and especially by observing the prescribed fast and abstinence.

SOCIETY OF ST. VINCENT THE PAUL

Tel: 647 772 1319

www.svdptoronto.org

We have entered the season of Lent. Lent gives us an opportunity to discipline ourselves.

We are called to intensify our prayer-life, practice self-denial and apply ourselves more zealously to alms-giving or works of charity. Please remember the POOR BOX on your way out of the Church. Please use the SVP donation envelopes kept at the back of the Church.

We THANK all those who made the Thunder & Lightning casseroles for the Good Shepherd Centre. May God bless you for your kind generosity.

To the Trinity be praise! God is music, God is life that nurtures every creature in its kind. Our God is the song of the angel throng and the splendour of secret ways bid from all mankind. But God our life is the life of all.

-Saint Hildegard of Bingen

MASS ETIQUETTE

How to behave during a Catholic Mass

1. **Turn off cell phones:** Do not text messages or check your facebook account from the pews or the back of the Church. Leave your social media devices in the car. It's to focus on God. It's distracting for others who are trying to pray. If you are waiting for an important phone call, consider going to Mass at another time. Cameras, likewise should be left in the car, unless you are coming for a tour of the Church and you have checked with the tour guide.
2. **Do not chew gum during Mass** or put it in your side cheek, to chew on it later. Spit it out before entering into a Church. Did you know that you are supposed to be prayerfully fasting for an hour before the Mass? There is a possibility that if you keep the gum in your mouth and resume chewing after receiving the Eucharist, you may unintentionally spit out a bit of the body of Jesus. That would be sacrilegious.
3. **Dress with dignity for Mass:** It seems that many women, many girls in this day and age have a need to always have a 'sexy' look. Mass is not a cocktail party. Mass is not a hockey arena. Come dressed with decorum, an aura of dignity. Consider teaching your children that different types of dress are important for different occasions. For everything there is a time. Please remember to dress modestly and ensure your daughters do, too. Bare shoulders and visible bra straps are not good idea. They are highly distracting.
(to be continued)

OFFICE OF VOCATIONS

Archdiocese of Toronto

Office of Vocation is hosting a **Come & See Weekend** at St. Augustine's Seminary from Friday Feb. 26 (7 pm) to Sunday Feb. 28 (1:30 pm). Provides a time to pray, to learn what seminary formation is about and time to interact and socialize with the Seminarians & Priests of the Seminary. The weekend offers opportunities for Communal Prayer, Mass, Adoration & Confession. For more information call 416 968 0997 or

email: vocation@archtoronto.org

WORKSHOP ON THE ART OF DISCERNMENT

Given by a team of men and women religious and a married couple

Place: Loretto College, 70 St. Mary St., Toronto

When: March 5th, 2016, 9:00 am - 4:30 pm

Suggested Donation: \$25.00 (lunch included)

Contact: Francis Harrison-Atell: 416 467 8070 Ext. 2691

fharrison-atell@csj-to.ca

Registration Deadline: February 26, 2016